

**PUBLIC NOTICE OF A SPECIAL MEETING OF THE
BOARD OF DIRECTORS OF THE
PRAIRIE CENTER METROPOLITAN DISTRICT NO. 7**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “**Board**”) of the Prairie Center Metropolitan District No. 7, City of Brighton, Adams County, Colorado, will meet in special session on Friday, October 22, 2021, at 10:00 a.m., at the Construction Trailer located at 16888 E. 144th Avenue, Brighton, Colorado. Although at least one individual will be physically present at the meeting location, the meeting will also be held by video/telephonic means.

You can attend the meeting in any of the following ways:

- 1. To attend via Zoom videoconference, use the following link, or e-mail csorensen@specialdistrictlaw.com to have the link e-mailed to you:**

<https://us02web.zoom.us/j/85002932893?pwd=d0tmUGgvNmhpdGsxZDJHRVhzY0IyZz09>

- 2. To attend via telephone, dial 1-346-248-7799 or 1-253-215-2782 and enter the following additional information:**

(a) Meeting ID: 850 0293 2893

(b) Passcode: 828084

At such meeting, it is anticipated that the Board will make a final determination to issue general obligation debt. Specifically, the Board will consider the adoption of a Resolution authorizing the issuance of its Subordinate Limited Tax General Obligation Bonds, Series 2021, in an aggregate principal amount not to exceed \$5,250,000.

Also at such meeting, the Board expects to authorize execution of all documents, instruments and certificates in connection therewith, ratify prior actions, authorize incidental actions, repeal prior inconsistent actions and take up such other business as may come before the Board. The meeting is open to the public.

Pursuant to the provisions of the Supplemental Public Securities Act, one or more members of the Board may participate in this meeting and may vote on the foregoing matters through the use of a conference telephone or other telecommunications device.

This notice is given by order of the Board of Directors of the District.

PRAIRIE CENTER METROPOLITAN DISTRICT
NO. 7

By: /s/ PAULA J. WILLIAMS
Attorney for the District