

PRAIRIE CENTER METROPOLITAN DISTRICT NO. 7

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[https:// www.prairiecentermd7.colorado.gov](https://www.prairiecentermd7.colorado.gov)

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Michael Tamblyn	President	2027/May 2027
Ashley Licursi	Treasurer	2025/May 2025
Melissa Zimmerman	Assistant Secretary	2025/May 2025
Amanda Coffey	Assistant Secretary	2025/May 2025
Ronald Johnson	Assistant Secretary	2027/May 2027
Peggy Ripko	Secretary	

DATE: Tuesday, November 12, 2024

TIME: 6:00 P.M.

PLACE: **Physical Location**

Holiday Inn Express & Suites Denver NE – Brighton
2212 Medical Center Drive
Brighton, CO 80601

Zoom information:

<https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUIZZc1VMWTJFZjFHdz09>

Meeting ID: 862 6755 0643

Passcode: 987572

Dial in: 1-719-359-4580

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

I. ANNUAL MEETING ITEMS

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.

C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

D. Public questions.

II. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR
DECEMBER 9, 2024.**