

# PRAIRIE CENTER METROPOLITAN DISTRICT NO. 7

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 □ 800-741-3254  
Fax: 303-987-2032  
<https://prairiecentermd7.colorado.gov>

## NOTICE OF A WORK SESSION MEETING AND AGENDA

### Board of Directors:

Michael Tamblyn  
Ashley Licursi  
Melissa Zimmerman  
Amanda Coffey  
Ronald Johnson  
Peggy Ripko

### Office:

President  
Treasurer  
Assistant Secretary  
Assistant Secretary  
Assistant Secretary  
Secretary

### Term/Expiration:

2027/May 2027  
2025/May 2025  
2025/May 2025  
2025/May 2025  
2027/May 2027

DATE: Tuesday, November 12, 2024

TIME: 6:00 P.M.

PLACE: **Physical Location**

Holiday Inn Express & Suites Denver NE – Brighton  
2212 Medical Center Drive  
Brighton, CO 80601

### **Zoom information:**

<https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUIZZc1VMWTJFZjFHdz09>

Meeting ID: 862 6755 0643

Passcode: 987572

Dial in: 1-719-359-4580

*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([pripko@sdmsi.com](mailto:pripko@sdmsi.com) or 303-987-0835) of their specific need(s) before the meeting.*

## I. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
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## II. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflict of Interest.
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- B. Approve Agenda; confirm location of meeting and posting of meeting notices.
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III. BUDGET MATTERS

- A. Discuss the draft 2025 Budget.
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IV. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR  
DECEMBER 9, 2024.**