PRAIRIE CENTER METROPOLITAN DISTRICT NO. 7

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 - 800-741-3254 Fax: 303-987-2032

https://www.prairiecentermd7.colorado.gov

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA AND BUDGET WORKSHOP

Board of Directors:	<u>Office</u> :	<u>Term/Expiration:</u>
Michael Tamblyn	President	2027/May 2027
Ronald Johnson	Treasurer	2027/May 2027
David Burke	Assistant Secretary	2029/May 2027
Allen Greenfield	Assistant Secretary	2029/May 2027
Vacant		2029/May 2027
Diana Garcia		

DATE: Monday, September 29, 2025

TIME: 6:00 P.M.

PLACE: Physical Location

Holiday Inn Express & Suites Denver NE – Brighton 2212 Medical Center Drive Brighton, CO 80601

Zoom Information:

https://us02web.zoom.us/j/8509512586?pwd=uEN1XxRLvGxx9fCYgZ8a657vzK541C.1&omn=84579689761 Meeting ID: 850 951 2586

Passcode: 741357 Dial in: 719-359-4580

I. ANNUAL MEETING ITEMS

- A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.
- B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.
- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year (enclosures).

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dgarcia@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

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D.

1.	Discuss 2026 Budget (enclosure).
Public	questions.

III. ADJOURNMENT <u>THE NEXT SPECIAL MEETING IS SCHEDULED FOR SEPTEMBER 29, 2025.</u>