

PRAIRIE CENTER METROPOLITAN DISTRICT NO. 7

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
Fax: 303-987-2032
<https://www.prairiecentermd7.colorado.gov>

NOTICE OF WORK SESSION AND AGENDA

Board of Directors:

Michael Tamblyn
Ronald Johnson
David Burke
Allen Greenfield
Vacant
Diana Garcia

Office:

President
Treasurer
Assistant Secretary
Assistant Secretary
N/A
Secretary

Term/Expiration:

2027/May 2027
2027/May 2027
2029/May 2027
2029/May 2027
2029/May 2027

DATE: Friday, January 30, 2026

TIME: 10:30 A.M.

PLACE: Zoom: The meeting can be joined through the directions below.

<https://us02web.zoom.us/j/8509512586?pwd=uEN1XxRLvGxx9fCYgZ8a657vzK541C.1&omn=84579689761>

Meeting ID: 850 951 2586

Passcode: 741357

Dial in: 719-359-4580

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dgarcia@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

I ADMINISTRATIVE MATTERS

A. Present disclosures of potential conflicts of interest.

B. Approve agenda, location of the meeting and posting of meeting notices.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

III. COMMUNITY MANAGEMENT MATTERS

A. Discuss Rules and Regulations with Altitude Community Law P.C. to obtain direction regarding:

1. Proposed Document Amendment Review and Report from Altitude Community Law P.C. (enclosure).
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2. Resident comments and questions regarding Declaration of Covenants and Design Guidelines and Use Restrictions.
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3. Establish Architectural Review Committee to make final determinations regarding architectural reviews.
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4. Review status of continuing covenant violations and attorney's recommendations regarding same (enclosures).
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5. Review and discuss Fines & Violation report for Operations Fee payment delinquencies (enclosures).
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IV. OTHER BUSINESS

A. _____

- V. ADJOURNMENT **THE NEXT MEETING IS SCHEDULED FOR JULY 23, 2026, AT 6:00 P.M. VIA ZOOM.**